**Brantford Minor Hockey Association**

**Notice of Motion**

**Amendment to:** [ ]  **By-law Section: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

### Submitted by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

### Seconded by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**CURRENT WORDING:**

**PROPOSED WORDING:**

**RATIONALE:**

## “Notices of Motion” can only be submitted by those eligible to vote at the Association’s Annual General Meeting and must be received by, Secretary Pete Hogarth and General Manager Kevin Murray by May 31, 2025 at 5 pm by email to Pete Hogarth hogey1313@gmail.com and Kevin Murray admin@brantfordminorhockey.com or hard copy at the BMHA office by 5 pm on May 31.