**Brantford Minor Hockey Association**

**Notice of Motion**

**Amendment to:  By-law Section: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

### Submitted by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

### Seconded by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**CURRENT WORDING:**

**PROPOSED WORDING:**

**RATIONALE:**

## “Notices of Motion” can only be submitted by those eligible to vote at the Association’s Annual General Meeting and must be received by, Secretary Pete Hogarth and General Manager Kevin Murray by May 31, 2025 at 5 pm by email to Pete Hogarth [hogey1313@gmail.com](mailto:hogey1313@gmail.com) and Kevin Murray [admin@brantfordminorhockey.com](mailto:admin@brantfordminorhockey.com) or hard copy at the BMHA office by 5 pm on May 31.